



**MEN'S PROBUS CLUB OF NEWMARKET**  
**GENERAL MEETING**  
**MINUTES**

**Wednesday, 18 November 2020**  
**Virtual by ZOOM**

**President**

*Sunny Lau*

About 55 members and guests from around the world signed into the meeting.

*President Sunny* welcomed all and reviewed the agenda for the meeting.

**Management Reports:**

- **Secretary.** *Doug Wrigglesworth*  
The minutes of the October meeting were reviewed, with attention paid to the excellence of the Sharon Temple presentation as well as the sterling performance in difficult circumstances by our own Steve Muir.
- **Treasurer** *Rob Vernon*  
A current financial report to date was shared with the attendees. (see attached)
- **Membership** *David Elms*  
A membership of 90 paid up members was reported, with thanks to all those who have responded to the call. A traditional humorous anecdote followed.
- **Programs** *Naqi Ahsan*  
Confirmed speakers until March were reported. Members were encouraged to visit our web site to find more information. Our webmaster was complimented on the amazing enhancements he has introduced. Recorded versions of recent presentations are readily available online.

**Who Am I?**

*Dick Furlong*

In a small turn change from the usual, a member of PROBUS Global was introduced. **Stan Thomson**, representing the PROBUS club of Banchory, Aberdeenshire in Scotland was introduced. We were given a lovely tour of the area, along with a fine introduction to their local PROBUS Club..

## SPEAKERS

Naqi introduced Nick Faieta representing METROLINX, who gave a detailed review of the coming developments in Public Transit in the GTA.

Adjournment c 1130:

### MONTHLY STATEMENT 2020 - 2021 October 31, 2020

	August 1 - 30-Sep-20	October	YEAR TO DATE	2020-2021 BUDGET
<b>REVENUE</b>				
INITIATION FEES	\$ -	\$ -	\$ -	\$ 100.00
ANNUAL DUES	\$ 2,240.00	\$ 1,160.00	\$ 3,400.00	\$ 3,800.00
DUES - LATE PAYMENT	\$ -	\$ -	\$ -	\$ -
50/50 DRAW PROCEEDS	\$ -	\$ -	\$ -	\$ 650.00
SPRING GOLF	\$ -	\$ -	\$ -	\$ -
CHRISTMAS LUNCHEON	\$ -	\$ -	\$ -	\$ -
	<b>\$ 2,240.00</b>	<b>\$ 1,160.00</b>	<b>\$ 3,400.00</b>	<b>\$ 4,550.00</b>
<b>EXPENDITURES</b>				
ACHIEVEMENT AWARDS	\$ -	\$ -	\$ -	\$ 50.00
RENT	\$ -	\$ -	\$ -	\$ 1,560.00
SPEAKERS HONORARIUM	\$ 300.00	\$ 150.00	\$ 450.00	\$ 1,650.00
COMPUTER & EQUIPMENT	\$ -	\$ -	\$ -	\$ 150.00
MEMORIAL DONATIONS	\$ -	\$ -	\$ -	\$ 200.00
NEWSLETTER	\$ -	\$ -	\$ -	\$ 70.00
COFFEE BREAK	\$ 41.03	\$ -	\$ 41.03	\$ 200.00
INSURANCE	\$ -	\$ -	\$ -	\$ -
OFFICE EXPENSES	\$ -	\$ -	\$ -	\$ 70.00
BANK SERVICE CHARGES	\$ 8.00	\$ 4.00	\$ 12.00	\$ 50.00
PAST PRESIDENT'S PLAQUE	\$ -	\$ -	\$ -	\$ 125.00
DISTRICT MEETINGS	\$ -	\$ -	\$ -	\$ -
PROBUS NATIONAL DUES	\$ -	\$ -	\$ -	\$ 300.00
PINS & BADGES	\$ -	\$ 241.50	\$ 241.50	\$ 125.00
PROMOTIONAL MATERIAL	\$ -	\$ -	\$ -	\$ 400.00
WEB SITE	\$ 273.95	\$ -	\$ 273.95	\$ 100.00
	<b>\$ 622.98</b>	<b>\$ 395.50</b>	<b>\$ 1,018.48</b>	<b>\$ 4,900.00</b>
<b>EXCESS REVENUE OVER EXPENDITURES</b>			<b>\$ 2,381.52</b>	
<b>BANK BALANCE</b>			<b>\$ 7,708.92</b>	